## Katavasias of the 1st Canon of the Nativity of our Lord and Saviour, Jesus Christ

Ήχος ἢ Πα

First Mode

Ode i (Arabic)

Al ma seeH Hoo woo lee da fa maj jee doo q Al ma seeH

tee fus tuk be loo <sup>9</sup> Al Hoo aa ta mee na sa ma waa

ma seeH Hoo 'A lal ard dee far ta fee 'oo rut tee lee

20/2" - - 22 - 20 20 - 1 - 2 lil rub bee av va too hal ard doo kool loo ha

√ √ − | 2 − − − − 2 2 | − − 0 2 2 | waa ya shoo 'oo boo sub bee Hoo hoo bib tee haa

jin hee un na hoo qad ta maj jad

Ode i (English)

Christ is born\_\_glo-ri-- fy\_ Him<sup>q</sup> Christ hath come from the hea-

- vens re-ceive Him Christ is on earth be ex - alt - ed

<u>,</u>	))	) ()		<i>;;</i>		<del>"</del> "		<u>'</u>	,	
Sing	un-to_	the L	ord	all	the ea	arth and	d ye r	na - ti	ons	
praise	H	Iim with	joy A	for F	le hath	been	glo -	ri -	fied $\pi$	
				Od	e iii				σ	
	<u> </u>	cry ur	n - to the		rn of th					
age	- s	A V T	th- out un-	der - go	ing_	change.	Christ	_ God	ک م who ha	th
been	in -	car - n	ate in these	e last da	ys of	the	Vir -	gin with	<b>&gt;</b> - out_	
	seed	shout -	ing O	thou w	ho hath	el - e -	vat e	ed our sta	Δ ate Λ	
Thou a	art ho	- ly O_	Lord $\pi$							

 $(\sqcap) \qquad \qquad (\aleph) \qquad \qquad (\sqcap)$ 

**(\Delta)** 

Ode iv

Ode iv

O praised Christ a stem hath come out of Jes - - se  $\Lambda$  and from

it hast sprout- ed a Flow - er q from a dense and sha-dowed moun 
- tain O im - ma - te - - ri - al God q com - ing in - car - 
-nate from the Vir - - gin that hath not known man q Glo - ry there
-fore to thy might O Lord. q

Ode v

Since thou art the God\_\_ of peace and the Fath - - - - er of \_\_ mer 
- cies, O Lov - er of man- kind thou didst send to us the great Mes 
- - - en-ger of \_\_ thy mind grant - ing us thy peace 

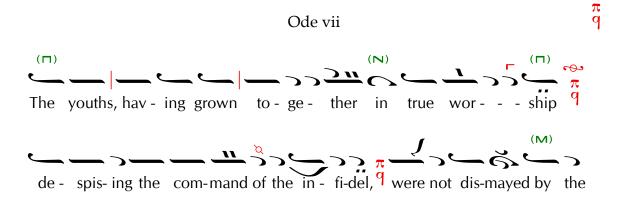
There - fore have

we been led a - right to the light of di- vine know-ledge 

There - fore have

out of dark - ness

## Ode vi The sea mon-ster did dis-gorge Jo - nah from its bel - - - - ly as as as a fer ceived him safe-ly like a fer tus As for the Word when He dwelt in the Vir - - gin tak - ing from her a bo - - dy He was born pre - serv - ing her with-out cor-rup- tion and with - out un - der - go - ing change pre - ser - ving His Moth - - - er with - out harm.



threat of fire but were sing - - - ing as they were in the midst\_

of the flames  $\stackrel{\triangle}{\longrightarrow}$  Bless - - ed art thou God of our fath - ers.

Ode viii q Let us praise bless and wor - ship the Lord.  $Q = \frac{1}{(\square)} \qquad (K\uparrow) \qquad (W) \qquad (\square) \qquad (\square) \qquad (\square)$ Ver - i - - ly the dew - y fur - - - nace did shad - ow the sign of the sup-er-nat - ur - al won-der for it burned not the youths whom it re-ceived  $^{\mbox{\scriptsize $\Lambda$}}$  as the fire of di- vi--- ni-ty burned not the womb of the Vir - - gin in which it dwelt. let us of - - - fer praise with song say - ing Let all cre - a --tion praise the Lord ex - alt - ing Him ev - er - more to the end of

Ode ix

Mag - ni - - fy O my soul her who is more hon' - ra - ble

and more ex - alt - - ed in glo - - ry than the heav - en-ly hosts.

I be - hold a strange and won - der-ful mys-ter - y the cave a

heav - - - en the Vir - - gin a cher - u - bic throne and the man - 
(II) (M) (K)

-ger a nob - le place in which hath lain Christ the un 
con - tain - - - a-ble God. Let us there-fore praise and mag - ni- fy Him.